

राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

क्षेत्रीय कार्यालय . C-24, अजबपुर कलां, टी एच डी सी कॉलोनी, देहरादून-248121(उत्तराखंड)

National Highways & Infrastructure Development Corporation Ltd.

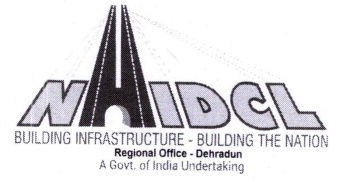
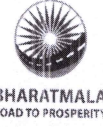
Ministry of Road, Transport & Highways, Government of India)

Regional Office: - H.No. C-24, Ajabpur Kalan, THDC Colony, Dehradun - 248121 (Uttarakhand)

Email: ro.dehradun@nhidcl.com & ronhidcldehradun@gmail.com

वेबसाइट/Website: www.nhidcl.com

सावजनिक क्षेत्र का उपक्रम



CIN U45400DL2014GOI269062

A PUBLIC SECTOR UNDERTAKING

NHIDCL/AMLCP/DPR/Uttarakhand/2022/2263

Dated: 14.06.2022

To,

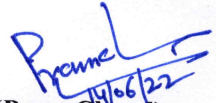
All the Prospective Bidders,

**Name of work:** Consultancy Services for Feasibility Study, Preparation of Detailed Project Report, Architectural & Structural Design of Mechanised/Automated Multilevel Car Parking System at (i) Magistrate Office Campus, Haridwar, Uttarakhand (ii) Tehsil Office Campus, Haridwar, Uttarakhand (iii) GMVN-Land, near Library Chowk, Mussoorie, Uttarakhand in the State of Uttarakhand (2<sup>nd</sup> Call):-Reg.

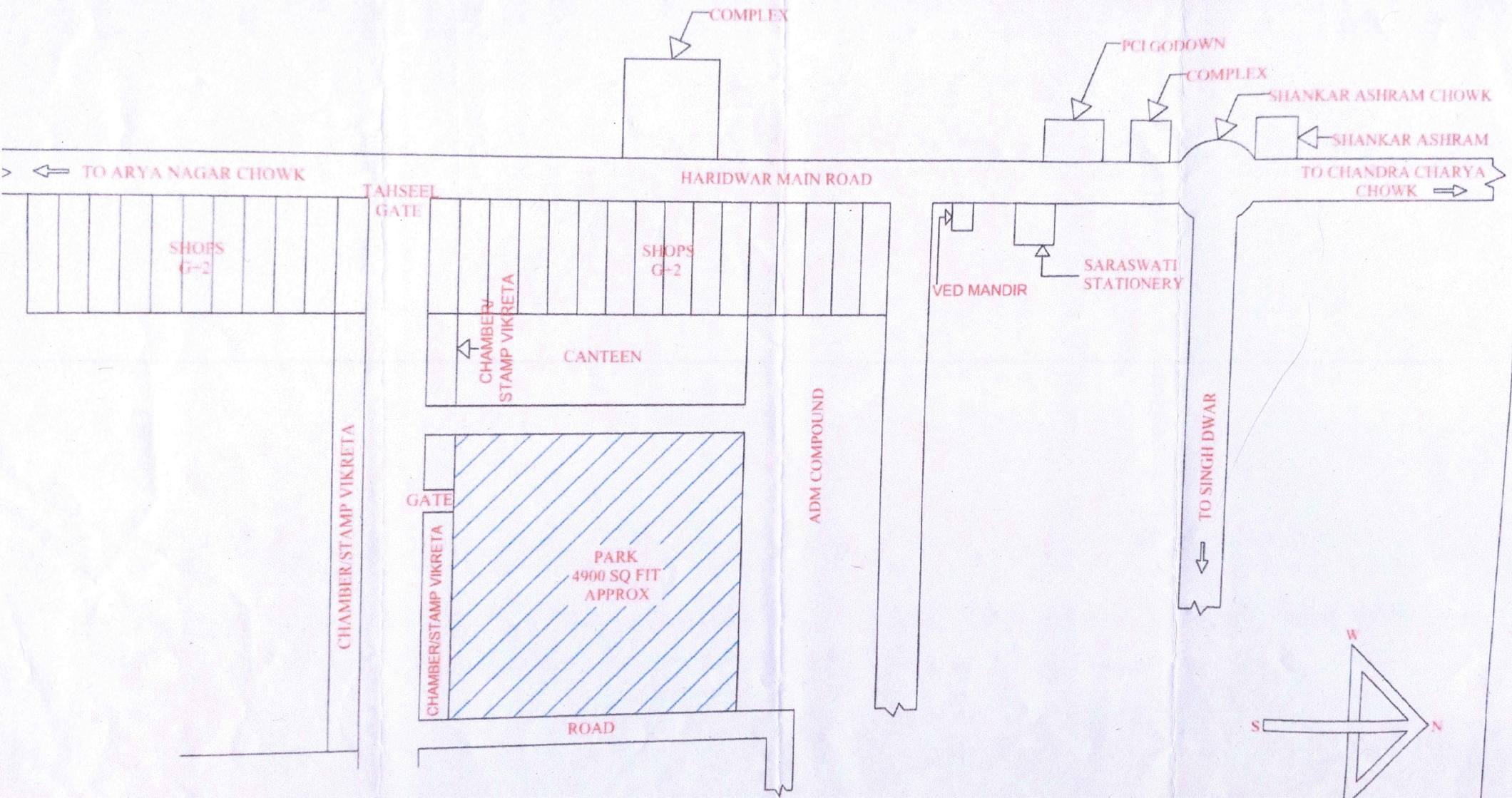
Tender ID-NHIDCL/Tunnel Car Parking/DPR/Uttarakhand/ 2022\_NHIDC\_694572\_1

Corrigendum-I

Sl. No.	Description	Existing Data	Modified Data
1	Appendix-I Location	Approx. area given	Approx. area map enclosed
2	Appendix-IV BoQ (Column-13)	Basic rate per lane in figure to be entered by the Bidder (excluding GST) in Rs.	Basic rate in figure to be entered by the Bidder (excluding GST) in Rs.

  
(Prem Chand)  
14/06/22  
DGM(P), NHIDCL  
RO-Dehradun

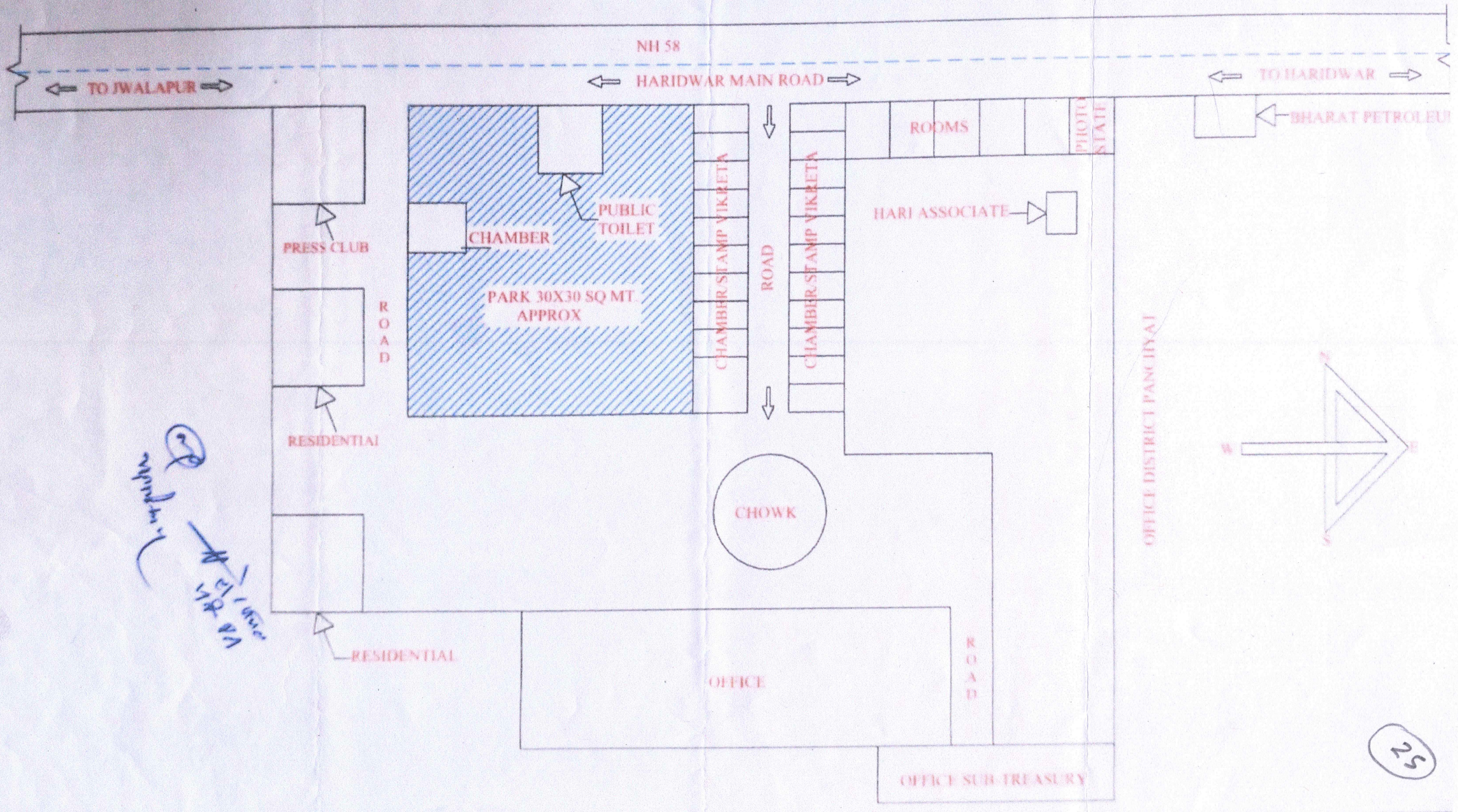
# KEY PLAN FOR PARKING AT TAHSEEL CAMPUS



**KEY PLAN**  
**(N.T.S.)**

*Handwritten notes:*  
m/s  
CITRAME H.R.P.A

# KEY PLAN FOR PARKING AT MAGISTRATE COURT



*Handwritten notes:*  
1. 12/11/2014  
2. 12/11/2014  
3. 12/11/2014

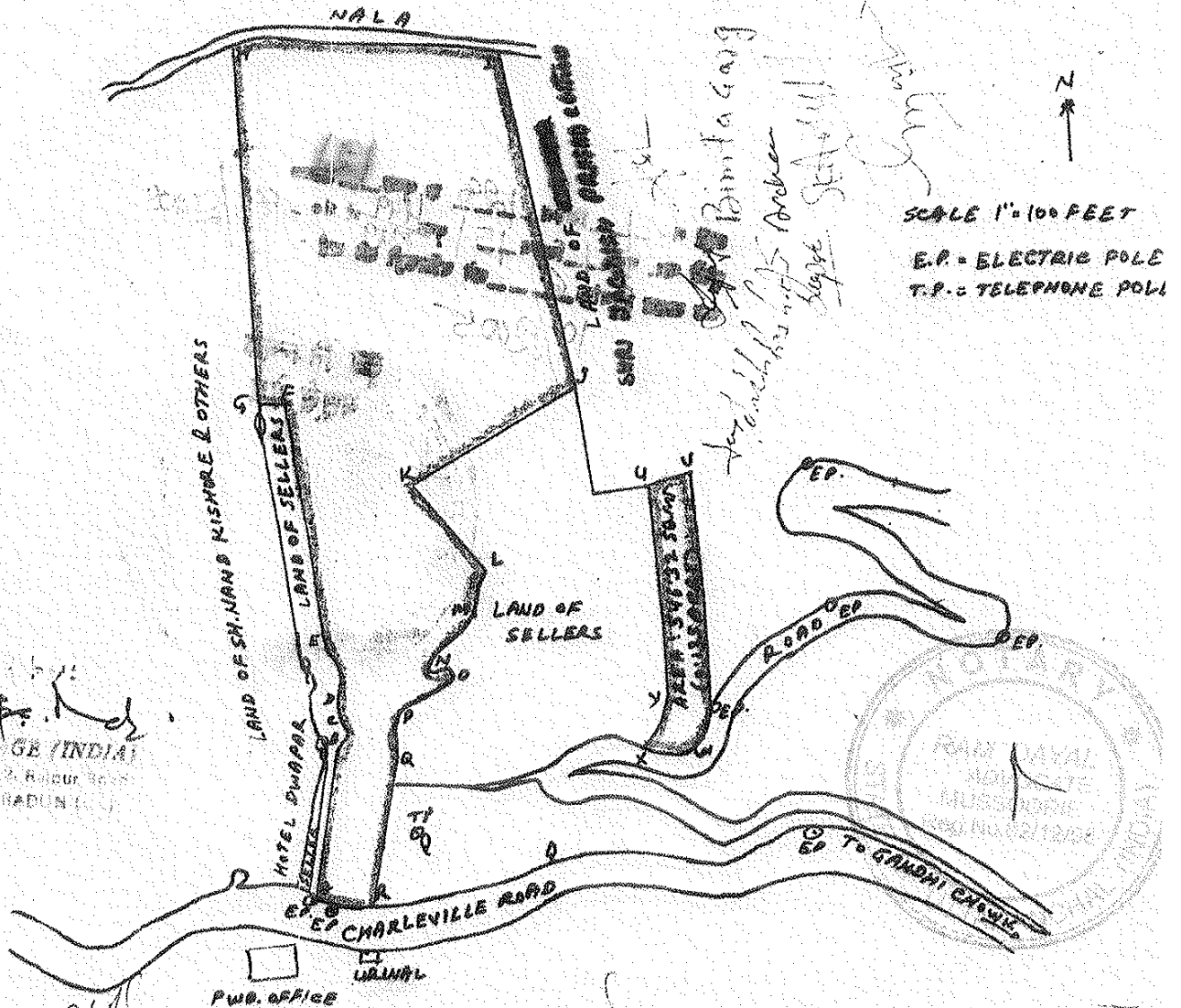
# GMVN Land, near Library Chowk, Mussoorie, Uttarakhand site map

W OF PART OF SUDHY HOTEL ESTATE, SITUATED AT CORNER OF LIBRARY  
 VILLE ROAD ABOUT 200 MT. FROM GANDHI CHOWK MUSSOORIE.

- BY: 1. SH. GYAN PRAKASH S/O SH. JAGDISH PRASAD  
 2. SH. JAGDISH PRASAD S/O LATE SH. MILKHI RAM.  
 3. SH. SHARWAN KUMAR S/O LATE SH. RAMESHWAR DAS.  
 4. SMT. ARCHANA DEVI W/O SH. ASHOK KUMAR.  
 5. SH. SANJAY S/O SH. JUGMANDER DAS  
 6. SH. DEEPAK S/O SH. MOHAN LAL.  
 7. SMT. BIMLA GARG W/O SH. M. L. GARG.

SOLD TO: GARHWAL MANDAL VIKAS NIGAM

SOLD PLOT MEASURING 2.065 ACRES (8356.64 SQ.M.) MARKED BY LETTERS  
 A B C D E F G H I J K L M N O P Q R S U V W X Y SHOWN BY RED COLOUR.



*A.K.*  
 A.P. - GE (INDIA)  
 53/11/2, RAJOUR ROAD  
 BEHRAHUN (U)

*Jagdish Prasad*  
*Bimta Garg*  
 SIG. OF SELLERS

TRUE COPY ATTESTED

*Rajendra*  
 21/9/10  
 (RAM DRAJ)  
 Advocate, Notary  
 Reg No. 62/12/98  
 MUSSOORIE (U)

General Manager (Purchase)  
 Garhwal Mandal Vikas Nigam Ltd  
 Dehra Dun  
 SIG. OF PURCHASER