| | | STA | | | | | | |
|------------|-------|--|------------------------------|---------------------------------------|--------------------------------|--|--------------------------------------|---|
| STAT | E- HI | MACHAL PRADESH | Branch Office: Head Quarters | | | | | |
| Sl. No. | NH | Name of project | Road Length (km) | Estimated cost (Rs in crore) | TPA including LA [In Cr] | Date of Award of Contract/ Appointed date | Name of Contractor /Consultant | Status |
| 1 | 21 | Hathithan (NH-21)-Manikaran- Pulga (NHC-TP) | 43 | 430 | - | - | - | i) 5 Nos. of bids received on 17.03.2016 for DPR preparation. (ii) Financial bid opened on 27.06.2016 (iii) M/s. Lion Engineering Consultants identified as H1 Bidder (iv) Contract Negotiation meeting held on 29.07.2016, 05.08.2016 & 11.08.2016 |
| 2 | 5 | Hatkoti-Rohru-Jangla-Sungri- Taklesh-Sarahan-Jeori (NH-5) (NHC-TP) | 150 | 1500 | - | - | - | i) 5 Nos. of bids received on 17.03.2016 for DPR preparation. (ii) Financial bid opened on 27.06.2016 (iii) M/s. Lion Engineering Consultants identified as H1 Bidder (iv) Contract Negotiation meeting held on 29.07.2016, 05.08.2016 & 11.08.2016 |
| 3 | 5 | Theog on NH-5 - Chhailla-Kotkhai- Kharapathar-Hatkoti (NHC-TP) | 77 | 770 | - | - | - | i) 5 Nos. of bids received on 17.03.2016 for DPR preparation. (ii) Financial bid opened on 27.06.2016 (iii) M/s. Lion Engineering Consultants identified as H1 Bidder (iv) Contract Negotiation meeting held on 29.07.2016, 05.08.2016 & 11.08.2016 |

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| STAT | E- HI | MACHAL PRADESH | Branch Office: Head Quarters | | | | | |
| Sl. No. | NH | Name of project | Road Length (km) | Estimated cost (Rs in crore) | TPA including LA [In Cr] | Date of Award of Contract/ Appointed date | Name of Contractor /Consultant | Status |
| 4 | | Chandigarh-Karoran-Tanda- Prempura-Gariran-Paploha-Bar- Shilukurd-Jangesh-Kasuali- Dharmpur (on NH-5) (NHC-TP) | 50 | 500 | - | - | - | i) 5 Nos. of bids received on 17.03.2016 for DPR preparation. (ii) Financial bid opened on 27.06.2016 (iii) M/s. Lion Engineering Consultants identified as H1 Bidder (iv) Contract Negotiation meeting held on 29.07.2016, 05.08.2016 & 11.08.2016 |
| | | Total | 320.00 | 3200.00 | | | | |